

July & August memory passage: Psalm 19

July & August memory verse: **Psalm 19:14** Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

## **Chuck Lawless - 13 Thoughts on Our Freedom**

- 1. Many of us have more Bibles in our homes than people.
- 2. In one sermon, we hear more of the Word than 2 billion people in the world are likely to hear in a lifetime.
- 3. Many of our pastors have the freedom and the opportunity to get training.
- 4. It is generally not dangerous for us to initiate a conversation about Jesus and the gospel.
- 5. We have little fear that our church buildings will be destroyed this week because we shared the gospel.
- 6. Most of us have not been persecuted for our faith.
- 7. We generally have freedom to gather publicly as believers.
- 8. We have access to social media as a means to share the gospel.
- 9. Many believers wonder how long we will have these freedoms.
- 10. We sometimes talk about our freedom as Americans while living in bondage to our own sin.
- 11. On the other hand, Christ offers us freedom from our controlling sins.
- 12. TODAY is the day we have to serve the Lord.
- 13. The gospel grants us freedom not to worry about death.

## **Praying Through Self-Reliance:**

- Prayer is not incidental to the work of God- prayer is the work.
- "You can do more than pray after you have prayed, but you cannot do more than pray until you have prayed." John Bunyan

## Psalm 18

- 1. Tell God you love and trust Him. (vs. 1-3)
- 2. Tell God you rely on Him when the struggle is real. (vs. 4-6)
- 3. Recount the strength of God. (vs. 7-15)
- 4. Recount the testimonies of God's deliverance. (vs. 16-20)
- 5. Recount the benefits of following Christ. (vs. 21-29)
  - Recognize that all righteousness comes from Christ (not you). (Luke 18:9-14)
- 6. Recount the Holiness of God. (vs. 30-31)
- 7. Testify to the world what God has done in and through you (don't take any credit). (vs. 32-45)
- 8. Praise the Lord and proclaim Christ to all who will hear. (vs. 46-50)